

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

| SL.NO | INFORMATION                    | DETAILS                                                         |
|-------|--------------------------------|-----------------------------------------------------------------|
| 1     | NAME OF THE SCHOOL             | INDIA TODAY CONVENT ACADEMY                                     |
| 2     | AFFILIATION NO                 | 2130943P                                                        |
| 3     | SCHOOL CODE                    | 81228                                                           |
| 4     | COMPLETE ADDRESS WITH PIN CODE | RAMPUR MANIHARAN, DELHI ROAD<br>SAHARANPUR UTTAR PRADESH 247451 |
| 5     | PRINCIPAL NAME                 | RENU SAINI                                                      |
| 6     | PRINCIPAL QUALIFICATION        | M.Sc , B.ED                                                     |
| 7     | SCHOOL EMAIL ID                | Indiatodayconventacademy@gmail.com                              |
| 8     | CONTACT DETAILS                | 9675300800                                                      |

**B: DOCUMENTS AND INFORMATION:**

| SL.NO | INFORMATION                                                                                              | DETAILS  |
|-------|----------------------------------------------------------------------------------------------------------|----------|
| 1     | COPIES OF AFFILIATION/ UP GRADATION LETTER AND RECENT EXTENSION OF AFFILIATION , IF ANY                  | Uploaded |
| 2     | COPIES OF SOCIETIES /TRUST/COMPANY/REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                       | Uploaded |
| 3     | COPIES OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE,BY THE STATE GOVT./UT                      | Uploaded |
| 4     | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT ,2009 AND it's RENEWAL IF APPLICABLE                     | Uploaded |
| 5     | COPIES OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*                           | Uploaded |
| 6     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*                                 | Uploaded |
| 7     | COPY OF SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION | Uploaded |
| 8     | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                | Uploaded |

**NOTE:- THE SCHOOLS NEED UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LETTER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

| SL.NO | INFORMATION                                        | DETAILS  |
|-------|----------------------------------------------------|----------|
| 1     | FEE STRUCTURE OF THE SCHOOL                        | Uploaded |
| 2     | ANNUAL ACADEMIC CALENDER                           | Uploaded |
| 3     | LIST ODF SCHOOL MANAGEMENT COMMITTEE(SMC)*         | Uploaded |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Uploaded |
| 5     | LAST THREE –YEAR RESULT OF THE BOARD EXAMINATION   | Uploaded |

**D: STAFF(TEACHING):**

| SL.NO | INFORMATION                               | DETAILS          |
|-------|-------------------------------------------|------------------|
| 1     | PRINCIPAL                                 | RENU SAINI       |
| 2     | TOTAL NO.OF TEACHERS                      | 26               |
|       | PGT*                                      | 10               |
|       | TGT*                                      | 7                |
|       | PRT*                                      | 9                |
| 3     | TEACHERS SECTION RATIO                    | (1 : 5) : 1      |
| 4     | DETAIL OF SPECIAL EDUCATOR                | MR.DEEPAK KUMAR  |
| 5     | DETAIL OF COUNSELOR AND WELLNESS TEACHER* | MRS.VEENA SHARMA |

**RESULT CLASS :X**

| SL. NO | YEAR | NO.OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|---------------------------|-----------------------|-----------------|---------|
| 1      | 2025 | 35                        | 29                    | 82.86           | NO      |

**RESULT CLASS :XII**

| SL. NO | YEAR | NO.OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|---------------------------|-----------------------|-----------------|---------|
| 1      | 2025 | 46                        | 37                    | 80.43           | NO      |

**E: SCHOOL INFRASTRUCTURE:**

| SL. NO | INFORMATION                                                                                 | DETAILS  |       |
|--------|---------------------------------------------------------------------------------------------|----------|-------|
| 1      | TOTAL CAMPUS ARE OF THE SCHOOL(IN SQUARE METER)                                             | 7980     |       |
| 2      | NO AND SIZE OF THE CLASS ROOMS(IN SQUARE METERS)                                            | 17       | 46.45 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LAB (IN SQ METER)                           | 6        | 55.74 |
| 4      | INTERNET FACILITY                                                                           | YES      |       |
| 5      | NO. OF GIRLS TOILET                                                                         | 10       |       |
| 6      | NO. OF GIRLS TOILET                                                                         | 10       |       |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | Uploaded |       |